**Annex 1 *(Delete this)***

**SOROTI UNIVERSITY**

**DEPARTMENT OF GRADUATE STUDIES, RESEARCH AND INNOVATIONS**

**SUN-RIF Round 2, 2025/2026**

**Grant Application Form**

**PART A: BACKGROUND INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of Project** |  | | |
| **Principal Investigator** | Name and Highest Academic Qualification | Telephone Number: | E-mail: |
| **Co-Investigators**  **(*Add/delete rows as necessary*)** | Name | Telephone Number | E-mail |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| **Submitting Unit (Department/ School/Directorate** |  | | |
| **Duration in months (*the max. duration is 12 months)*** |  | | |
| **Category**  *(Refer to the RFP)* |  | | |
| **Thematic Area(s)**  **(***Refer to the RFP)* |  | | |
| **Estimated Budget in UGX** |  | | |
| **Declaration (*sign only the hard copy submitted*)** | On behalf of the research team, I hereby declare that this proposal is our original work, and has not been partially or fully funded before | | |
| **Signature of PI** (*On behalf of the Research Team****)*** |  | |
| **Date of Submission** |  | | |
| **FOR OFFICIAL USE ONLY** | | | |
| **Proposal ID Number** |  | | |
| **Received by (***for hard copy only***)** | **Name** | **Signature:** | |
| **Date:** | |

**PART B: TECHNICAL INFORMATION**

*(Please do not delete the guiding notes given in italics*)

|  |  |
| --- | --- |
| 1. **The Problem**   *What is the problem you are trying to address?* |  |
| 1. **The Solution**   *Provide a summary of the proposed solution to address the problem you identified* |  |
| 1. **Relevance**   *Clearly articulate the relevance of your proposed solution to national priorities, sectoral priorities, the SDGs, etc* |  |
| 1. **Innovativeness**   *What is the innovation in your idea? What is the uniqueness of your proposed idea compared to the way things are currently being done?* |  |
| 1. **Objectives**   *State clearly the overall objective and 2-4 specific objectives. All the specific objectives should be achievable within the duration of the project)* |  |
| 1. **Methodology**   *For Category 1, describe with sufficient detail: (1) Study sites, entities, population, (2) Study design, (3) Sample size and sampling considerations (if any), (4) Data collection methods and tools, 5) Lab analysis methods (if applicable), (5) Variables to be assessed, (6) Data management plan and data analysis to be conducted.*  *For Category 2, describe with sufficient details: 1) The previous work you did, 2) Current stage of the solution development - validation/testing/ piloting/ transitioning to scale/ scaling, etc, (3) Utility of the solution (usability/usage/usefulness), (4) Approach to development of the solution at the stated stage, (5) Approach to evaluation of the solution at the stated stage*  *Provide any other useful information on processes you plan to conduct on product development**(if applicable)* |  |
| 1. **Team Composition and Roles**   *List the members of the Team, their key qualifications and roles in the project (e.g., Jones OPUKIRO, B.Stat, M.Stat, Ph.D is a biostatistician. He will lead in study design and data analysis ...)* |  |
| 1. **Outcomes/Impact**   *State the primary (Direct) and secondary (Indirect) beneficiaries of this project. State the anticipated outputs of the project (the immediate outputs of the activities of the project) and the outcomes (the outcomes of achieving the results). State the anticipated impact of the project (Note: Impact might not be achievable in one year in which case your one-year project only contributes to it).*  *This section may not apply for masters students* |  |
| 1. **Dissemination plan**   *Clearly articulate the knowledge management and dissemination plan for your project. Briefly describe the anticipated knowledge products/solutions to be developed from the project and the engagements to be undertaken to promote their uptake by the key audiences* |  |
| 1. **Potential impact on policy**   *Briefly state the potential impact of your project on policy* |  |
| 1. ***Scalability***   *Describe the potential for scalability of your solution (if applicable). Describe the scaling plan and potential scaling partners (linkage to industry, implementing partners and target user communities or how such linkages will be forged and expanded). Potential and anticipated patentability (for solutions that lead to commercial products) or ability and clear incentive for wide social/policy impact (for projects that do not lead to commercial value).* |  |
| 1. **Sustainability**   *Indicate how the funding will be sustained after the initial year of funding (if applicable). Indicate how you will leverage other resources to support your research* |  |
| 1. **Gender Considerations**   *Briefly explain how your project will address gender issues and gender balance at all stages (where applicable)* |  |
| 1. ***Ethical implications***   *Does your research involve human subjects? In what ways are human participants involved? What ethical issues are likely to arise from the study and how will they be addressed or monitored? What protections are available for vulnerable groups? If your research involves animal subjects, in what ways are animal subjects involved and how will the animals be protected? How will animal welfare be ensured?* |  |
| 1. **Social and Environmental Impacts**   *Mention any impacts (beneficial and/or adverse) of your project to the environment and communities* |  |
| 1. **Provision for capacity building**   *Describe briefly whether and how your project will build capacity for your unit or team members* |  |
| 1. **Any additional information about your project that is not captured above** *(Optional)* |  |
| 1. **Declaration of conflict of interest**   *Declare if there are any competing interests or conflict of interest. Describe the sources of conflict (if any). If there is no conflict of interest, indicate: ‘None’* |  |
| 1. **Work Plan**   **(***Use the attached template)* |  |
| 1. **Budget**   **(***Use the attached template)* |  |
| 1. **References**   *List all the references quoted in text)* |  |